Hdt. 5.58-59

Text Übersetzung:
(Übersetzung A. D. Godley)

These Phoenicians who came with Cadmus and of whom the Gephyraeans were a part brought with them to Hellas, among many other kinds of learning, the alphabet, which had been unknown before this, I think, to the Greeks. As time went on the sound and the form of the letters were changed. [2] At this time the Greeks who were settled around them were for the most part Ionians, and after being taught the letters by the Phoenicians, they used them with a few changes of form. In so doing, they gave to these characters the name of Phoenician, as was quite fair seeing that the Phoenicians had brought them into Greece. [3] The Ionians have also from ancient times called sheets of papyrus skins, since they formerly used the skins of sheep and goats due to the lack of papyrus. Even to this day there are many foreigners who write on such skins. [1] I have myself seen Cadmean writing in the temple of Ismenian Apollo at Thebes of Boeotia engraved on certain tripods and for the most part looking like Ionian letters. On one of the tripods there is this inscription: “Amphitryon dedicated me from the spoils of Teleboae.” This would date from about the time of Laius the son of Labdacus, grandson of Polydorus and great-grandson of Cadmus.