Projekttitel: eManual Alte Geschichte

Modul [optional]:

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## Liv. III, 52,1-11

## Text Übersetzung:

(Benjamin Oliver Foster)

**52.** Having learned from Marcus Duillius, who had been a plebeian tribune, that nothing was coming of the endless bickerings of the senate, the commons quitted the Aventine for the Sacred Mount, since Duillius assured them that not until the patricians beheld the City deserted would they feel any real concern; [2] the Sacred Mount would remind them of the firmness of the plebs, and they would know whether it were possible or not that affairs should be reduced to harmony without the restoration of the tribunician power.

[...]

[5] Now that all Rome was desolate with an unwonted loneliness, and there was nobody in the Forum but a few old men, and it appeared, particularly when the Fathers had been summoned to the senate-house, quite deserted, there were many others besides Horatius and Valerius who remonstrated. "What will you wait for, Conscript Fathers?" [6] they cried out. "If the decemvirs persist in their obstinacy, will you suffer everything to go to wrack and ruin? Pray what is that authority, decemvirs, to which you cling with such tenacity? Is it to roofs and walls you will render judgment? [7] Are you not ashamed that your lictors should be seen in the Forum in almost larger numbers than the other citizens? What do you mean to do if the enemy should come to the City? What if, by and bye, the plebs, finding us unmoved by their secession, come with sword in hand? Do you wish the downfall of the City to be the end of your rule? And yet, either we must have no plebs, or we must have plebeian tribunes.

 $[\ldots]$ 

[10] As these reproaches were flung at them from every quarter, the decemvirs were overborne by the consensus of opinion and gave assurances that they would submit, since it was thought best, to the authority of the senate. [11] They had but this one request to make —which was also a warning, —that their persons might be protected from men's hate, and that their blood might not be the means of accustoming the plebs to punish senators.