Tac. Ann. I,16-23

Text Übersetzung:
(Alfred John Church, William Jackson Brodribb)

This was the state of affairs at Rome when a mutiny broke out in the legions of Pannonia, which could be traced to no fresh cause except the change of emperors and the prospect it held out of license in tumult and of profit from a civil war. In the summer camp three legions were quartered, under the command of Junius Blæsus, who on hearing of the death of Augustus and the accession of Tiberius, had allowed his men a rest from military duties, either for mourning or rejoicing. This was the beginning of demoralization among the troops, of quarreling, of listening to the talk of every pestilent fellow, in short, of craving for luxury and idleness and loathing discipline and toil.

[...] 

Meanwhile the companies which previous to the mutiny had been sent to Nauportus to make roads and bridges and for other purposes, when they heard of the tumult in the camp, tore up the standards, and having plundered the neighbouring villages and Nauportus itself, which was like a town, assailed the centurions who restrained them with jeers and insults, last of all, with blows. Their chief rage was against Aufidienus Rufus, the camp-prefect, whom they dragged from a waggon, loaded with baggage, and drove on at the head of the column, asking him in ridicule whether he liked to bear such huge burdens and such long marches. Rufus, who had long been a common soldier, then a centurion, and subsequently camp-prefect, tried to revive the old severe discipline, inured as he was to work and toil, and all the sterner because he had endured.

On the arrival of these troops the mutiny broke out afresh, and straggling from the camp they plundered the neighbourhood. Blæsus ordered a few who had conspicuously loaded themselves with spoil to be scourged and imprisoned as a terror to the rest; for, ever as it then was, the commander was still obeyed by the centurions and by all the best men among the soldiers. As the men were dragged off, they struggled violently, clasped the knees of the bystanders, called to their comrades by name, or to the company, cohort, or legion to which they respectively belonged, exclaiming that all were threatened with the same fate. At the same time they heaped abuse on the commander; they appealed to heaven and to the gods, and left nothing undone by
which they might excite resentment and pity, alarm and rage. They all rushed to the spot, broke open the guard-house, unbound the prisoners, and were in a moment fraternising with deserters and men convicted on capital charges.

Thence arose a more furious outbreak, with more leaders of the mutiny. Vibulenus, a common soldier, was hoisted in front of the general’s tribunal on the shoulders of the bystanders and addressed the excited throng, who eagerly awaited his intentions. "You have indeed," he said, "restored/light and air to these innocent and most unhappy men, but who restores to my brother his life, or my brother to myself? Sent to you by the German army in our common cause, he was last night butchered by the gladiators whom the general keeps and arms for the destruction of his soldiers. Answer, Blæsus, where you have flung aside the corpse? Even an enemy grudges not burial. When, with embraces and tears, I have sated my grief, order me also to be slain, provided only that when we have been destroyed for no crime, but only because we consulted the good of the legions, we may be buried by these men around me."

He inflamed their excitement by weeping and smiting his breast and face with his hands. Then, hurling aside those who bore him on their shoulders, and impetuously flinging himself at the feet of one man after another, he roused such dismay and indignation that some of the soldiers put fetters on the gladiators who were among the number of Blæsus’s slaves, others did the like to the rest of his household, while a third party hurried out to look for the corpse. And had it not quickly been known that no corpse was found, that the slaves, when tortures were applied, denied the murder, and that the man never had a brother, they would have been on the point of destroying the general. As it was, they thrust out the tribunes and the camp-prefect; they plundered the baggage of the fugitives, and they killed a centurion, Lucilius, to whom, with soldiers' humour, they had given the name "Bring another," because when he had broken one vine-stick on a man's back, he would call in a loud voice for another and another. The rest sheltered themselves in concealment, and one only was detained, Clemens Julius, whom the soldiers considered a fit person to carry messages, from his ready wit. Two legions, the eighth and the fifteenth, were actually drawing swords against each other, the former demanding the death of a centurion, whom they nicknamed Sirpicus, while the men of the fifteenth defended him, but the soldiers of the ninth interposed their entreaties, and when these were disregarded, their menaces.