Of the territory which the Romans won in war from their neighbours, a part they sold, and a part they made common land, and assigned it for occupation to the poor and indigent among the citizens, on payment of a small rent into the public treasury.

[2] And when the rich began to offer larger rents and drove out the poor, a law was enacted forbidding the holding by one person of more than five hundred acres of land. For a short time this enactment gave a check to the rapacity of the rich, and was of assistance to the poor, who remained in their places on the land which they had rented and occupied the allotment which each had held from the outset.

[3] But later on the neighbouring rich men, by means of fictitious personages, transferred these rentals to themselves, and finally held most of the land openly in their own names. Then the poor, who had been ejected from their land, no longer showed themselves eager for military service, and neglected the bringing up of children, so that soon all Italy was conscious of a dearth of freemen, and was filled with gangs of foreign slaves, by whose aid the rich cultivated their estates, from which they had driven away the free citizens.

[4] An attempt was therefore made to rectify this evil, and by Caius Laelius the comrade of Scipio; but the men of influence opposed his measures, and he, fearing the disturbance which might ensue, desisted, and received the surname of Wise or Prudent (for the Latin word 'sapiens' would seem to have either meaning). Tiberius, however, on being elected tribune of the people, took the matter directly in hand.

[...]

Text Übersetzung:
(Bernadotte Perrin)