Projekttitel: eManual Alte Geschichte

Modul [optional]:

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H. A. XXVI, 25,1-28,3 – Original

Text Übersetzung:

25 1 After thus recovering Tyana, Aurelian, by means of a brief engagement near Daphne, gained possession of Antioch, having promised forgiveness to all; and thereupon, obeying, as far as is known, the injunctions of that venerated man, Apollonius, he acted with greater kindness and mercy. 2 After this, the whole issue of the war was decided near Emesa in a mighty battle fought against Zenobia and Zaba, her ally. 3 When Aurelian's horsemen, now exhausted, were on the point of breaking their ranks and turning their backs, suddenly by the power of a supernatural agency, as was afterwards made known, a divine form spread encouragement throughout the foot-soldiers and rallied even the horsemen. Zenobia and Zaba were put to flight, and a victory was won in full. 4 And so, having reduced the East to its former state, Aurelian entered Emesa as a conqueror, and at once made his way to the Temple of Elagabalus, to pay his vows as if by a duty common to all. 5 But there he beheld that same divine form which he had seen supporting his cause in the battle. 6 Wherefore he not only established temples there, dedicating gifts of great value, but he also built a temple to the Sun at Rome, which he consecrated with still greater pomp, as we shall relate in the proper place.

26 1 After this he directed his march toward Palmyra, in order that, by storming it, he might put an end to his labours. But frequently on the march his army met with a hostile reception from the brigands of Syria, and after suffering many mishaps he incurred great danger during the siege, being even wounded by an arrow.

[...]

6 Finally, exhausted and worn out by reason of ill-success, he despatched a letter to Zenobia, asking her to surrender and promising to spare her life; of this letter I have inserted a copy:

7 "From Aurelian, Emperor of the Roman world and recoverer of the East, to Zenobia and all others who are bound to her by alliance in war. 8 You should have done of your own free will what I now command in my letter. For I bid you surrender, promising that your lives shall be spared, and with the condition that you, Zenobia, together with your children shall dwell

wherever I, acting in accordance with the wish of the most noble senate, shall appoint a place. 9 Your jewels, your gold, your silver, your silks, your horses, your camels, you shall all hand over to the Roman treasury. As for the people of Palmyra, their rights shall be preserved."

- 27 1 On receiving this letter Zenobia responded with more pride and insolence than befitted her fortunes, I suppose with a view to inspiring fear; for a copy of her letter, too, I have inserted:
- 2 "From Zenobia, Queen of the East, to Aurelian Augustus. None save yourself has ever demanded by letter what you now demand. Whatever must be accomplished in matters of war must be done by valour alone. 3 You demand my surrender as though you were not aware that Cleopatra preferred to die a Queen rather than remain alive, however high her rank. 4 We shall not lack reinforcements from Persia, which we are even now expecting. On our side are the Saracens, on our side, too, the Armenians. 5 The brigands of Syria have defeated your army, Aurelian. What more need be said? If those forces, then, which we are expecting from every side, shall arrive, you will, of a surety, lay aside that arrogance with which you now command my surrender, as though victorious on every side."

[...]

28 1 On receiving this letter Aurelian felt no shame, but rather was angered, and at once he gathered together from every side his soldiers and leaders and laid siege to Palmyra; and that brave man gave his attention to everything that seemed incomplete or neglected. 2 For he cut off the reinforcements which the Persians had sent, and he tampered with the squadrons of Saracens and Armenians, bringing them over to his own side, some by forcible means and some by cunning. Finally, by a mighty effort he conquered that most powerful woman. 3 Zenobia, then, conquered, fled away on camels (which they call dromedaries), but while seeking to reach the Persians she was captured by the horseman sent after her, and thus she was brought into the power of Aurelian.